M. A. Examination, 2022

Semester – I

Philosophy

Course: MAPHILCP101

Indian Metaphysics

Time: 3 Hours Total Marks: 60

Questions are of value as indicated in the margin
Answer **any four** questions

1. Explain in detail the nature of *paramātmā* following the Nyāya-Vaiśeṣika school. 15

2. Explain the notion of *kāla* following the Buddhist and Nyāya schoosl of Indian Philosophy. 15

3. What are the arguments given by the Nyāya-Vaiśeṣika philosophers in favour of *paramāṇuvāda*? Discuss. 15

4. How does Sāṁkhya criticize the theory of causality of Nyāya, Buddhist and Advaita schools of thought? Discuss. 15

5. Explain the *Brahma-kāraṇatāvāda* and *Prakṛiti-kāraṇatāvāda*. 15

6. Explain the meaning and significance of the terms '*jāgrata*', '*svarupa*', '*suṣupti*', and '*turīya*' following the Advaita Vedanta philosophy. 15

M.A. Examination-2022

Semester-I

Course – MAPHILCP-103 (Indian Epistemology)

Time: 3 Hours | Full Marks: 60

Questions are of value as indicated in the margin.

Answer any four questions.

1. Explain the *lakṣaṇa*-s of *pramā* given by Dharmarāja Adhvarindra in Vedānta Paribhāṣā. 15
2. Define *viṣayagata pratykṣa* according to Vedānta Paribhaṣā. Explain the meaning of '*pramātrabheda*' in this context. 10+5=15
3. Elaborate the *lakṣaṇa* of *anumiti* as stated in Vedānta Paribhāṣā. Is *anumiti jñāna* a kind of *smṛti jñāna*? Discuss in brief. 10+5=15
4. Define *śabdapramāṇa* according to Vedānta Paribhāṣā. Discuss the various causes of sentence meaning following Vedānta Paribhāṣā. Is the cognition of a speaker's intention (*tātparya*) really a factor for verbal comprehension? Discuss. 3+9+3=15
5. Give an account of *upamāna pramāṇa* following Vedānta Paribhāṣā. 15
6. Explain and examine *anupalabdhi* as separate *pramāṇa*. Can *abhāva jñāna* be a case of *pratykṣa pramā?* Explain following Vedānta Paribhāṣā. 15
