B. A. (Hons.) Sem-II Examination (CBCS), 2022

Subject: Philosophy

Paper/Course: CC-04 (History of Western Philosophy: Part-II)

Time: 3 Hours | Full Marks: 60

Questions are of value as indicated in the margin.

Answer any **four** questions.

1. How does Locke distinguish between primary and secondary qualities? Is this distinction tenable? Discuss. 10+5=15
2. How does Berkeley try to establish the dictum *esse est percipi*? Discuss. 15
3. Present Hume's arguments to show that impressions precede corresponding ideas. Is there any exception to this general rule? Discuss. 10+5=15
4. Present Hume's argument for the view that there is no necessary connection between cause and effect. Examine the soundness of his arguments. 9+6=15
5. How does Kant distinguish between science and traditional metaphysics? How does he set his plan to raise metaphysics to the status of science? Discuss. 8+7=15
6. Give an account of the distinction Kant made between analytic and synthetic judgments. 15

B. A. EXAMINATION, 2022 (CBCS)

Semester – II

Philosophy

Course: CC – 03 [Outlines of Indian Philosophy]

Question are of value as indicated in the margin.

Answer **any four** Questions.

Time – 3 Hours Full Marks – 60

1. State and examine the *lakṣaṇa* of *sāmānya* (Universal) of the Vaiśeṣika philosophy. Discuss in this connection different types of *jātivādhaka* with suitable example. 6+9 = 15

2. State and explain the definition of perception (*pratyakṣa*) following Nyāya philosophy. In this regard explain the different *sannikarsa*-s admitted for ordinary perception (*loukika pratyakṣa*). 7+8 = 15

3. Give a detail account of *anaikāntika* and *asiddha hetvābhāsa* following Nyāya philosophy. 15

4. What is the nature of *prakṛti* according to *Sāṁkhya*? What are the proofs for the existence of *prakṛti*? Explain. 5+10 = 15

5.State and explain the 'Eight-fold Path' of Yoga philosophy. 15

6. Write a short note on any three of the following: 5+5+5 = 15

(a) *Brahman*

(b) *Vivartavāda*

(c) *Citta*

(d) Nature of *Puraṣa*